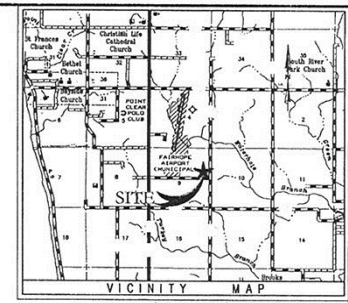
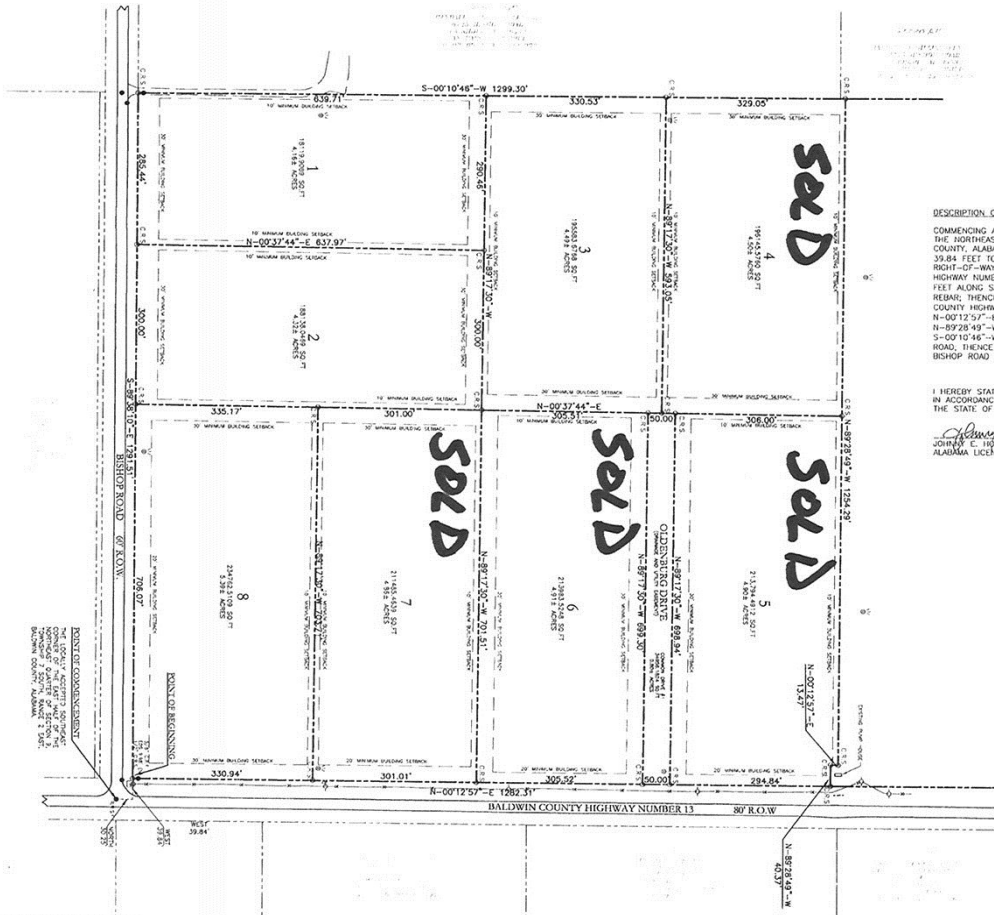


2390 E pg.1

THE GROVES AT POINT CLEAR



DESCRIPTION OF SURVEY:
COMMENCING AT A RAILROAD SPIKE AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH, 30.25 FEET TO A POINT; THENCE RUN WEST, 39.84 FEET TO A 1/2" HMR CAPPED REBAR AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY OF BISHOP ROAD AND THE WEST RIGHT-OF-WAY OF BALDWIN COUNTY HIGHWAY NUMBER 13 AND THE ZONE OF BEGINNING; THENCE RUN N-00°12'57"-E, 1282.31 FEET ALONG SAID WEST RIGHT-OF-WAY OF BALDWIN COUNTY 13 TO A 1/2" HMR CAPPED REBAR; THENCE RUN N-89°28'49"-W LEAVING SAID WEST RIGHT-OF-WAY OF BALDWIN COUNTY HIGHWAY NUMBER 13, 40.37 FEET TO A 1/2" HMR CAPPED REBAR; THENCE RUN N-00°12'57"-E, 13.47 FEET TO A 1/2" HMR CAPPED REBAR; THENCE RUN N-89°28'49"-W, 1234.29 FEET TO A 1/2" HMR CAPPED REBAR; THENCE RUN S-00°10'46"-W, 1299.30 FEET TO A POINT ALONG THE NORTH RIGHT-OF-WAY OF BISHOP ROAD; THENCE RUN S-89°38'40"-E, 1291.51 FEET ALONG SAID NORTH RIGHT-OF-WAY OF BISHOP ROAD TO THE POINT OF BEGINNING, CONTAINING 38.9 ACRES, MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

John C. Hickey
JOHN C. HICKEY, P.L.S.
ALABAMA LICENSE NUMBER 23660

DATE: *May 8, 2008*

SITE DATA
PARCEL NO. 56-02-09-1-001-001.000
TOTAL ACRES: 38.48± AC.
TOTAL NUMBER OF LOTS: 8
MINIMUM LOT SIZE: 18,120 S.F.

CURRENT ZONING
ZONED RESIDENTIAL (R-1) SINGLE FAMILY
WITHIN FAIRHOPE CITY LIMITS
ZONED AD - AIRPORT OVERLAY

OWNER
JRM DEVELOPMENT
169 DAUPHIN STREET - SUITE 101
MOBILE, ALABAMA 36602

ENGINEER
SCOTT A. HUTCHINSON, P.E.
ALA. LIC. NO. 21830

SURVEYOR
JOHNNY C. HICKEY, P.L.S.
ALA. LIC. NO. 23660

- LEGEND**
- OIF OPEN TOP IRON FOUND
 - CIF CRIMP TOP IRON FOUND
 - CRF CAPPED REBAR FOUND
 - RF REBAR FOUND
 - CRS 1/2" CAPPED REBAR SET
 - CMF CONCRETE MONUMENT FOUND
 - CWS CONCRETE MONUMENT SET
 - PP POWER POLE
 - R.O.W. RIGHT-OF-WAY
 - PROPERTY LINE
 - 99 1' CONTOURS
 - 100 5' CONTOURS
 - GUY WIRE
 - ELM ELECTRIC METER BOX
 - FH FIRE HYDRANT
 - JBX JUNCTION BOX
 - TEL TELEPHONE PEDESTAL
 - ICV IRRIGATION CONTROL VALVE
 - WV WATER VALVE
 - WW WATER WELL
 - PCN PECAN

REVISIONS: ALABAMA PROFESSIONAL SURVEYOR
JRM DEVELOPMENT
169 DAUPHIN STREET, SUITE 101
MOBILE, ALABAMA 36602
11/17/08
SLIDE 0002390-E

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|--|---|--|---|---|
| |  | <p>HUTCHINSON, MOORE & RAUCH, LLC 2039 MAIN STREET DAPHNE, ALABAMA 36526</p> <p>ENGINEERS • SURVEYORS LAND PLANNERS</p> <p>TEL (251) 626-2626 FAX (251) 626-6934 daphne@hmr-engineers.com</p> |  | <p>FINAL PLAT SECTION 9, TOWNSHIP 7 SOUTH, RANGE 2 EAST THE GROVES AT POINT CLEAR</p> <p>SCALE: 1" = 100' DATE: DECEMBER 2007 DRAWN BY: JLG CHECKED BY: SHEET: 1 OF 2</p> |
|--|---|--|---|---|